## APPLICATION

for Certificate of Registration (COR)

| - PRIVATE FISH POND (R657-59) -  |  |  |
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| FILL OUT COMPLETELY AND LEGIBLY Yes No   | mital Application  |  |
| APPLICANT (name and complete address of individual, business, agency or institution for which COR is requested; if business/agency, indicate responsible person):                                      | 2. COMPLETE THE FOLLOWING:  DATE OF BIRTH:  WORK PHONE:  HOME PHONE:   |  |
| 3. TYPE OF COR APPLIED FOR UNDER R657-59:  |  |  |
| PRIVATE FISH POND  |  |  |
| 4. SPECIFIC LOCATION OF POND FACILITY (this information is available through the county recorder's office):  COUNTY:  UTM COORDINATES:  or  TOWNSHIP, RANGE, SECTION:  or  HYDROLOGIC UNIT CODE (HUC): | 5. DESCRIPTION OF HOLDING FACILITIES:  Size of Pond:  Elevation: Depth:  Is this a newly constructed pond(s)? Yes □ No □  Is pond on natural stream channel? Yes □ No □  Have you previously had a private pond COR? If so, has this pond been remodeled or substantially changed since last certificate?  Yes □ No □  Are fish present? Yes □ No □ If so, what kind?  Are suitable screens present? InletOutlet |  |
|  |  |  |
| 6. WATER: Source Qua   | antity   |  |
| Temperature: Inlet°F Outlet°F  |  |  |
| 7. APPROXIMATE NUMBERS AND SPECIES:  |  |  |
| NUMBER SPECIES NAME (common and scientific)  |  |  |

| 8. REGIONAL OFFICES   |  |  |
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| APPLICATIONS MUST BE SUBMITTED TO THE APPROPRIATE REGIONAL OFFICE WHERE THE PRIVATE POND IS LOCATED.  |  |  |
| REGION<br>NORTHERN REGION<br>515 E 5300 S<br>OGDEN 84405<br>(801) 476-2740  | COUNTIES BOX ELDER, CACHE, DAVIS, MORGAN, RICH, SUMMIT, WEBER    |  |
| CENTRAL REGION<br>1115 N MAIN<br>SPRINGVILLE 84663<br>(801) 491-5678  | JUAB, SALT LAKE, SANPETE, TOOELE, UTAH, WASATCH                  |  |
| NORTHEASTERN REGION<br>152 E 100 N<br>VERNAL 84078-2126<br>(435) 781-9453   | DAGGETT. DUCHESNE, UINTAH  |  |
| SOUTHEASTERN REGION<br>319 N CARBONVILLE RD, STE 1<br>PRICE 84501<br>(435) 613-3700   | CARBON, EMERY, GRAND, SAN JUAN, WAYNE                            |  |
| SOUTHERN REGION<br>1470 N AIRPORT RD<br>CEDAR CITY 84720<br>(435) 865-6100  | BEAVER, GARFIELD, IRON, KANE, MILLARD, PIUTE, SEVIER, WASHINGTON |  |
| 9. In many instances, other agency (federal/state/county/ city/municipal) laws covering live possession of animals or groups of animals, pond/facility location, water rights, etc. may be in effect. If local laws (city/county) restrict live possession of any zoological animal, written permission from the local entity granting authority to possess such animal must be submitted with this application for a COR. THE APPLICANT IS RESPONSIBLE FOR COMPLYING WITH SUCH LAWS PRIOR TO SUBMITTING A COR APPLICATION.  If a federal permit is required for the activity applied for herein (U.S. Fish & Wildlife or U.S. Department of Agriculture, etc.), submit with this application either a copy of the permit or a copy of your application for the federal permit. |  | Enclosed is legal tender in the amount of \$10, which is a nonrefundable handling fee. A \$100 nonrefundable risk assessment fee must also accompany the application. Make checks payable to:      DIVISION OF WILDLIFE RESOURCES  Cashing your check or accepting money from you neither implies issuance or denial of a certificate of registration. |
| I HEREBY CERTIFY THAT I HAVE READ AND AM FAMILIAR WITH THE RULES PERTAINING TO THE ACTIVITY(IES) APPLIED FOR AND THAT I ACCEPT ANY AND ALL LIABILITY RESULTING FROM THE ISSUANCE OF A CERTIFICATE OF REGISTRATION. I FURTHER CERTIFY THE INFORMATION SUBMITTED IN THIS APPLICATION FOR A COR IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND ANY FALSE STATEMENT HEREIN MAY RESULT IN THE APPLICATION BEING DENIED.   |  |  |
| Date Applicant signature  |  |  |
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